

## PROSPECTUS : 2024 – 25



**ALI YAVAR JUNG NATIONAL INSTITUTE OF SPEECH & HEARING DISABILITIES,  
(DIVYANGJAN), MUMBAI.**

**Ministry of Social Justice & Empowerment, Department of Empowerment of Persons  
with Disabilities (Divyangjan), Government of India.**

**K.C. Marg, Bandra Reclamation, Bandra (West), Mumbai – 400 050.**

**IS/ISO 9001 : 2008 Certified Organization**

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### **ABOUT AYJNISHD (D), MUMBAI**

Ali Yavar Jung National Institute of Speech and Hearing Disabilities, (Divyangjan) [AYJNISHD(D)], Mumbai. is an autonomous organization under the Department of Empowerment for Persons with Disabilities (Divyangjan), Ministry of Social Justice & Empowerment, Government of India.

The Institute was established on 9<sup>th</sup> August, 1983 at Mumbai to conduct and coordinate research, training and services that lead to successful rehabilitation of persons with hearing and communication disabilities. The major activities are manpower development, research, rehabilitation service, material development and information and documentation.

The Institute is located at Kishanchand Marg, Bandra (West), Mumbai, while its four Regional Centers are located at Secunderabad, Kolkata, Noida and Janla (Odissa) and Composite Regional Centers for Persons with Disabilities under administrative control of AYJNISHD(D).

AYJNISHD(D), Mumbai, and its Regional Centers are well equipped with laboratories for testing and research activities in the area of audiology and speech-language pathology. It has a number of clinics, manned by a well-qualified faculty and other rehabilitation professionals, to meet the needs of its training programmes and other activities.

The libraries at the Institute and its Regional Centers support the theoretical, intellectual, and practical aspects of training and research in the field of Audiology, Speech-Language Pathology, Education of the Deaf & Hard of hearing and Sign Language. The Institute at Mumbai has been graded as 'Excellent' while the Regional Centers at Kolkata and Secunderabad have been graded as 'Very Good' by the Rehabilitation Council of India (RCI), New Delhi.

Institute offers courses in the field of Audiology and Speech Language Pathology, Education of Deaf & Hard of hearing impairment and sign language from Ph.D. to Diploma levels. **Detail list is given below :-**

S.No.	Course	Centre	Seats	Duration	Eligibility	Mode of Admission
<b>IN THE FIELD OF SPEECH &amp; HEARING</b>						
01.	M.Sc. Audiology	Mumbai	15 (8 +7**)	Two years	i) Bachelor of Audiology & Speech Language Pathology or any equivalent degree recognized by the respective University and RCI, New Delhi. 55% aggregate for General / OBC 45% for SC/ST/PwDs ii) Completed prescribed duration of compulsory rotating internship by 31st July of the academic year and registered at RCI, New Delhi.	All India Entrance Exam of AYJNISHD
	M.Sc.Audiology	Secunderabad****	12 +1 (EWS)		iii) Bachelor of Audiology & Speech Language Pathology or any equivalent degree recognized by the respective University and RCI, New Delhi, with 55% aggregate for General / OBC 50% for SC/ST/PwDs Completed prescribed duration of compulsory rotating internship The reservation and relaxation for SC/ST/OBC/PWD and other categories shall be as per the rules of the Central Govt./State Govt. whichever is applicable.	
02.	Master of Science (Speech Language Pathology) <b>M.Sc.(SLP)</b>	Kolkata	15	Two years	i) Bachelor of Audiology & Speech Language Pathology or any equivalent degree recognized by the	Entrance Exam of West Bengal

					respective University and RCI, New Delhi. 55% for General / OBC 45% for SC/ST/PwDs ii) Completed prescribed duration of compulsory rotating internship and registered at RCI, New Delhi.	University of Health Sciences
03.	Bachelor of Audiology Speech Language Pathology (BASLP)	(i)Mumbai	40 (25 +15*)	Four years	a) <b>For Mumbai center,</b> 10+2 (HSC) passed with Physics, Chemistry & any one of the following : Biology/ Mathematics/ Computer Science/ Statistics/ Electronics/ Psychology 50% Aggregate for General / OBC & 45% for SC/ST/PwDs	All India Entrance Exam of AYJNISHD
		(ii)Kolkata	31		b) <b>For Kolkata center,</b> (i) 10 + 2 with Physics, Chemistry,Biology/Mathematics/ Computer Science and English and any other fifth subject. (ii) Must be 17 years of age as on 31 <sup>st</sup> December of the previous year of admission. 50% aggregate for General / OBC & 45% for SC/ST/PwDs	All India Entrance Exam of AYJNISHD
		(iii)Noida***	25		c) <b>For Noida Centre – 10 + 2 with</b> Physics, Chemistry & Biology/ Mathematics/Computer Science/ Statistics/Electronics/ Psychology. 50% aggregate for General / OBC & 45% for SC/ST/PwDs	Guru Gobind Singh Indra Prastha Univ
		(iv)Secunderabad	31		d) <b>For Secunderabad Centre –</b> 10+2 (HSC) passed with Physics, Chemistry & any one of the following: Biology/Mathematics/ Computer Science/ Statistics/ Electronics/ Psychology. 50% aggregate for General / OBC& 45% for SC/ST/PwDs	All India Entrance Exam of AYJNISHD
<b>IN THE FIELD OF HEARING IMPAIRMENT</b>						
04.	Master of Education in Special Education (Hearing Impairment) <b>M.Ed. Spl.Ed. (HI)</b>	Mumbai	23	Two years	B.Ed.(HI)/B.Ed.(Deaf)/B.Ed.(HH)/ B.Ed. Special Education (HI) regular/distance mode from UGC recognized University or any other degree equivalent recognized by the affiliating University and/or Teaching Department under any University recognized by UGC and	All India Entrance Exam of AYJNISHD

					RCI with minimum 50% aggregate marks OR B.Ed.(General Education) with 50% aggregate marks and has successfully completed Diploma in Special Education (Hearing Impairment) or equivalent recognized by the RCI with minimum 50% aggregate marks. (For SC/ST/PwDs reservation as per University guidelines.)	
05.	Bachelor of Education in Special Education (Hearing Impairment) <b>B.Ed. Spl.Ed. (HI)</b> ****	Mumbai	30	Two years	Bachelor's Degree in any discipline or equivalent from any UGC recognized University with minimum 50% marks. (For SC/ST/PwDs reservation as per University Guidelines) <b>For Kolkata center-Candidates with at least 50% either in Bachelor Degree and/or in the Master Degree in Science/Social Science/Humanities, Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks in any other qualification equivalent thereto, are eligible for admission to the programme. The reservation and relaxation for SC/ST/OBC/PwD and other categories shall be as per the rules of the Central Govt./State Govt. whichever is applicable.</b>	All India Entrance Exam of AYJNISHD
		Kolkata	23			
		Secunderabad	30+3 (EWS) ****			
06.	Bachelor of Education Special Education (Hearing Impairment) <b>B.Ed. Spl.Ed. (HI)</b>	Janla	30	Two Years	Bachelor's Degree in any discipline or equivalent from any UGC recognized University with minimum 50% marks. (For SC/ST/PwDs reservation as per University Guidelines)	All India Entrance Exam of AYJNISHD
07.	Diploma in Indian Sign Language Interpreter course [DISLIC] ****	Mumbai, Kolkata	15 in Each Centr	Two years	a) Senior Secondary (10+2) or equivalent with minimum 50% marks. b) Functional hands c) Fluency in atleast one language d) Bilateral Hearing sensitivity within normal range The reservation and relaxation for SC/ST/OBC/PwDs and other categories shall be as per the rules of the Central Government.	Entrance Exam of RCI (AIOAT)#

08.	Post Graduate Diploma in Auditory Verbal Therapy (PGDAVT)****	Mumbai	20	One year	a)Graduate degree in Audiology/ Speech-Language Pathology/ Speech and Hearing or Special Education (HI) or equivalent degree from any other University/ Institute. b)Registered with the RCI, New Delhi	All India Entrance Exam of AYJNISHD
<b>IN THE FIELD OF AUTISM SPECTRUM DISORDERS &amp; INTELLECTUAL DISABILITY</b>						
09.	Post Graduate Diploma in Rehabilitation Psychology (PGDRP)	Bhopal	20	One	Minimum educational requirement for admission to this course will be a) Bachelor's degree (regular mode) with general psychology courses in all the three years OR b) Master's degree in any branch of psychology either in regular or distance mode OR c) Master's degree in counseling psychology either in regular or distance mode with a minimum of 55% marks in aggregate. For SC/ST/OBC category, minimum of 50% marks in aggregate is essential. Entry qualification shall be from a UGC recognized university.	Admission through the portal of Department of Higher Education, Madhya Pradesh

\*Through CET/NEET of Government of Maharashtra

\*\* Through CET/NEET of Government of Maharashtra

# Rehabilitation Council of India, New Delhi (All India Online Aptitude Test – AIOAT)

\*\*\* Separate Entrance Exam conducted by Guru Govind Singh Indraprastha University, Noida, U.P.

\*\*\*\* Subject to approval of extension of course from RCI, New Delhi.

#### Address of Training Centers:

- AYJNISHD(D), K.C. Marg, Bandra Reclamation, Bandra (W), Mumbai 400 050. Telefax: 022-26404170.
- AYJNISHD(D), Regional Center, NIMH Bldg., Plot No.44-A, Block – C, Sector – 40, Gautam Budh Nagar, Noida – 201 303, U.P. Telefax : 0120-2500474.
- AYJNISHD(D), Regional Center, B.T. Road, Bon Hooghly, Kolkata – 700 090. Telefax: 033 – 25311427  
[ercofayjnihh@gmail.com](mailto:ercofayjnihh@gmail.com)
- AYJNISHD(D), Regional Center, Manovikas Nagar, Secunderabad. Telefax: 040-27758500
- AYJNISHD(D), Regional Center, Ogalpada, Hospital Chowk P.O. Janla, Dist Khurda, Odisha – 752 054 Telefax: 0674-2460641
- Composite Regional Centre for Persons with Disabilities (Divyagjan), Punarvas Bhavan, Khajurikalan Road, Piplani, Bhopal – 462022 Telefax 0755-2685949/50/51.
- Composite Regional Centre for Persons with Disabilities (Divyagjan) Bhikshuk Gruh Campus, G.I.D.C., Odhav, Ahmedabad - 382 415. Phone : 079-22870544

#### Other details:

- The candidate should produce internship completion certificate at the time of counselling for M.Sc. (Audiology) & MSc.(SLP) course failing which admission will not be considered even though he/she has qualified the entrance exams.*
- Seats are reserved for SC/ST/OBC/PwDs/EWSs as per Government of India rules.*
- At Regional Centre, Secunderabad the Seats reserved for SC/ST will be first filled with candidates BELONGING TO TELANGANA / ANDHRA PRADESH (i.e candidate has to submit the community certificate issued by the States of*

Telangana / Andhra Pradesh) and in the event of sufficient candidates not available from Telangana / Andhra Pradesh vacant seats will be filled with candidates from STATES OTHER THAN Telangana / Andhra Pradesh for BASLP and M.Sc.Audiology courses

- iv) At Regional Centre, Secunderabad, provisionally admitted candidates belonging to universities other than Osmania university have to submit migration and equivalency certificate.
- v) 3 Seats at Mumbai and 2 seats at Kolkata centres are reserved for foreign candidates for BASLP course.
- vi) Candidates appearing for the final examination and awaiting results are also eligible to apply. However, for all courses the candidates have to produce certificate of declaration of results at the time of counseling, failing which admission will not be considered even though they have qualified in the entrance examination.
- vii) Canvassing in any form will lead to disqualification.
- viii) Candidates need to fulfill University and RCI requirements.
- ix) The Institute retains the right to reject any application.
- x) For fees and other information refer to prospectus hosted on our website [ayjnihh.nic.in](http://ayjnihh.nic.in).
- xi) Courses will commence subject to fulfillment of 25% of intake capacity as per M.O.No.F.No.22-12/2013-NI dated 24/10/2013
- xii) The Entrance Exams of AYJNISHD(D) for BASLP is as per NCERT syllabus. The entrance exams for M.Ed.Spl. Edu.(HI) is based on Mental Aptitude, Teacher Aptitude, General Knowledge, Educational Technology/ICT, English Competence, Research Aptitude & Disabilities.
- xiii) The Entrance Exam of AYJNISHD(D) for PGDAVT will be based on BASLP and B.Ed.(H.I.) Syllabus.
- xiv) The Entrance Exam of AYJNISHD(D) for M.Sc. (Audiology) is based on Audiology portion of BASLP syllabus.

**THE LAST DATE FOR ONLINE SUBMISSION OF APPLICATION FORMS FOR ADMISSION TO ALL THE COURSES MENTIONED IS 30/06/2024.**

**THE DETAILS OF ENTRANCE EXAMINATION CENTRES FOR CANDIDATES APPLYING TO VARIOUS COURSES ARE AS FOLLOWS :**

Sr. No.	Name of the Course	Place of entrance examination	Tentative date of entrance examination	Reporting Time
01.	B.ASLP	Mumbai, Kolkata, Secunderabad, Noida, Janla (Odissa), Guwahati, Srinagar, Trivandrum, Ahmedabad , Bhopal, Chennai and Nagpur	13/07/2024	09.00 AM
02.	M.Sc. (Audiology)	Mumbai, Kolkata , Secunderabad, Noida, Janla (Odissa), Chennai and Nagpur	20/07/2024	09.00 AM
03.	M.Ed. Spl. Edu (HI)/ B.Ed. Spl. Edu (HI)	Mumbai , Kolkata , Secunderabad , Noida, Janla (Odissa), Guwahati, Srinagar, Trivandrum, Ahmedabad , Bhopal, Chennai and Nagpur	27/07/2024	09.00 AM
04.	P.G.D. A.V.T.	Mumbai, Kolkata , Secunderabad, Noida, Janla (Odissa), Chennai and Nagpur	27/07/2024	09.00 AM

**THE ADDRESS OF AYJNISHD'S ENTRANCE EXAMINATION CENTRES ARE AS UNDER :-**

- (a) AYJNISHD(D), K.C. Marg, Bandra Reclamation, Bandra (W), Mumbai 400 050. Telefax: 022-26404170.
- (b) AYJNISHD(D), Regional Center Noida, NIMH Bldg., Plot No.44-A, Block – C, Sector – 40, Gautam Budh Nagar, Noida – 201 303, U.P. Telefax : 0120-2500474.
- (c) AYJNISHD(D), Regional Center Kolkata, B.T. Road, Bon Hooghly, Kolkata – 700 090. Telefax: 033 – 25311427/ 5492/3236 Toll free 1800-345-5492
- (d) AYJNISHD(D), Regional Center Secunderabad, Manovikas Nagar, Secunderabad. Telefax: 040-27758500
- (e) AYJNISHD(D), Regional Center, Ogalpada, Hospital Chowk P.O. Janla, Dist Khurda, Odisha – 752 054 Telefax: 0674-2460641



- (f) Composite Regional Centre for Persons with Disabilities (Divyagjan), Bhopal, Punarvas Bhavan, Khajurikalan Road, Piplani, Bhopal – 462022 Telefax 0755-2685949/50/51.
- (g) Composite Regional Centre for Persons with Disabilities (Divyagjan), Bhikshuk Gruh Campus, GIDC, Odhav, Ahmedabad – 382415. Telefax 07922870544
- (h) Composite Regional Centre for Persons with Disabilities (Divyagjan), PMRT Building, GMC Hostel Rd, Guwahati Medical College Hospital Campus, Bhangagarh, Guwahati, Assam 781032 Phone: 0361 234 7879
- (i) Composite Regional Centre for Persons with Disabilities (Divyagjan), Srinagar, Bemina Bypass, Srinagar, Jammu and Kashmir 190018. Phone:0194 249 5039
- (j) National Institute of Speech and Hearing, Sreekariyam P. O, NISH Rd, Aakkulam, Thiruvananthapuram, Kerala 695017. Phone:0471 306 6666.
- (k) National Institute for Empowerment of Persons with Multiple Disabilities (NIEPMD), East Coast Road, Kovalam Post, Muttukadu, Chennai - 603112, Tamil Nadu, India  
Tele-Fax: +91-44-27472389 , Tele-Phone: 044- 27472113, 27472046  
Email: niepmd @)gmail.com
- (l) CRC – Nagpur, 2,Dhantoli, Maharashtra-440012, Tele-Phone- 0712-2445439.

**NOTE: For BASLP-Noida Centre : Entrance Exam will be conducted by Guru Govind Singh Indraprastha University, Noida, please visit website [www.ipu.ac.in](http://www.ipu.ac.in) for more details.**

## **SCOPE, PROSPECTUS AND CAREER**

- Those who pursue a doctoral degree in Audiology & Speech Language Pathology or Special Education can expect to be a part of human resource development at various training and research Institution at national & international levels. They will be able to identify and conceptualize relevant areas for research, guide other scholars and contribute to policy and decision making in the disability sector.
- Post graduates in Audiology & Speech-Language Pathology will be eligible for appointment as Asst. Professors, research officers and master trainers in institutions, medical colleges and Universities conducting training programmes and / or research in the field at national and international levels.
- Graduates in Audiology & Speech-Language Pathology can practice as independent Audiologists and Speech - Language Pathologists. They will be eligible to work in hospitals (Department of ENT, pediatrics, neurology, rehabilitation medicine, plastic surgery and preventive medicine), speech and hearing centers, the hearing aid industry, schools for children with cerebral palsy, hearing impairment, intellectual & developmental disabilities, child guidance centers, industrial setups, and as supervisors and research assistants in training programmes.
- M.Ed.Spl.Ed. (HI) trained teachers, in addition to the above, will also be eligible for appointment as principals, high school teachers, lecturers, research officers and master trainers in institutions conducting training programmes.
- Teachers holding a diploma in Special Education will be eligible to work in pre- primary and primary sections of special schools for children with hearing impairment and resource units attached to regular schools.
- In view of the PWD Act (2016) and UNCRPD (2008), it has become mandatory to provide interpreters for persons with hearing impairment at public utilities, schools and functions. As there is an urgent requirement for sign language interpreters in the country there is ample scope for persons who have undergone the Diploma in Sign Language Interpreter Course.

## **UNIVERSITY REQUIREMENTS AND ADMISSION PROCEDURE:**

Admissions are made on the basis of academic qualifications required and in accordance with the prevailing rules of the Institute and the affiliating Universities. Seats are reserved for Scheduled Caste (SC)/ Scheduled Tribe (ST) / Other Backward Classes (OBC)/ Persons with Disabilities (PwDs)/Socio economic Weaker Section (SWSS) candidates as per University norms/Central Government rules. Applicants are advised to refer to the Admission Notification or to contact the concerned center for details pertaining to these reservations.

Candidates appearing for the qualifying examination and awaiting results are eligible to apply for admission. However, they are expected to produce the certificate of declaration of results/mark sheet on or before the notified date failing which admission will not be considered even though they have qualified in the entrance examination.

Candidates selected for admission to Bachelor's and Master's courses either at Mumbai or its Regional Centers, and who have passed from Boards/ Universities other than the Universities to which the centers are affiliated, will have to produce Provisional Statement of Eligibility from the respective Universities on payment of fee as specified by that University.

All admissions made will be provisional and subject to confirmation of eligibility by the respective Universities. In addition, any other documentation, if required, by the affiliating university has to be procured by the candidate within a stipulated time for the grant of eligibility.

- Affidavits (on non-judicial stamp paper of Rs. 10/-) pertaining to anti ragging measures are to be submitted by students and their parent/guardian **(Format at Annex: I & II)**.
- Students seeking admission to M.Ed. Spl. Ed. (HI) at Mumbai are required to submit Certificate of Genuineness from the concerned University from where they have obtained their degree **(Format at Annex: III)**.
- Students with Disabilities have to furnish valid (UDID) for Availing Admission against Disability Quota from the authority recognized by the concerned Central & State Government **(Format at Annex: IV)**.
- All students have to submit Medical Certificate of fitness at the time of joining any course at Mumbai or any of the Regional Centers **(Format at Annex: V)**.

The original certificates submitted at the time of admission will be kept in the custody of the concerned Universities/ Centers till completion of the course / confirmation of eligibility.

For eligibility to B.ASLP course, candidates should have completed 17 years of age on 31<sup>st</sup> December of the year of the advertisement. Upper age relaxation for SC/ST/OBC & PwDs is as per Central Government and Institute rules.

Eligible candidates from foreign countries are admitted as per University/ Institute rules/guidelines. Such candidates shall seek clearance from the Ministry of External Affairs, Government of India, New Delhi and produce a medical fitness certificate including AIDS test.

Merely applying for the course(s) or sponsorship of candidates does not ensure their selection/admission to courses. The Institute reserves the right of selection/rejection of an application without assigning any reason thereof. Only selected candidates are informed about their admission. No other enquiries or recommendations are entertained. Conduct of courses is subject to availability of adequate number of candidates (more than 25% of intake capacity minimum).

All matters of dispute shall be limited to Mumbai Court or the Courts under whose jurisdiction the Regional Centers & Composite Regional Centres are located.

### **CANCELLATION OF ADMISSION :**

In case students want to withdraw after taking admission, the refund of the fees will be governed as per UGC/University/Institute/CET(Maharashtra) rules whichever is applicable.

### **FEE STRUCTURE (Amount in Rupees)**

<b>Courses</b>	<b>Tuition fees p.a.</b>	<b>Library p.a.</b>	<b>Hostel p.a. (If available)</b>	<b>Educational Tour fees</b>	<b>Caution Money Deposit</b>
M.Sc. (Audiology) M.Sc. (SLP)	90,000/-	5,000/-	18,000/-	--	5,000/-



B.ASLP/ B.Sc. (ASLP)	23,500/-	5,000/-	18,000/-	2,000/-*	5,000/-
M.Ed. Spl. Edu (HI)/	16,000/-	5,000/-	18,000/-	--	5,000/-
B.Ed. Spl. Edu (HI)/	13,000/-	5,000/-	18,000/-	--	5,000/-
DSLIC	10,000/-	5,000/-	18,000/-	--	5,000/-
P.G.D.A.V.T.	50,000/-	5,000/-	18,000/-	--	5,000/-

For SC/ST students 30% concession is allowed for payment of non-refundable fees payable. **No payment in installment will be allowed.**

\*Students of B.ASLP to pay Educational Tour fee only during the third year.

Students who are hostel residents are required to pay additional charges of Rs.4,000/- per annum towards electricity charges at Mumbai and Regional Centres.

In addition to the above, University fees for eligibility, enrollment, sports, cultural activities, PG registration, etc. as notified by the concerned Universities are to be paid by the students.

### **Scholarship:**

SC/ST/PwD students can apply for suitable state and central government scholarships. Some scholarships are earmarked for SC students who fulfill the criteria of the New Central Sector Scholarship Scheme of Top Class Education for SC Students under the Ministry of Social Justice and Empowerment, Government of India.

Scholarships are also available under the New Central Sector Scholarship of Top Class Education for ST Students under the Ministry of Tribal Affairs, Government of India, New Delhi.

Eligibility and other terms and conditions as per Government of India rules.

Eligible students with disability can avail scholarship under NHFDC (National Handicapped Finance Development Corporation, New Delhi) and monthly income of parent or guardian should not be more than Rs. 25,000/- (Rs. 3 lakh p.a.) however SC/ST/OBC/PwD students can apply to any one scholarship only.

The performance of the students who have availed such scholarships will be monitored and reported to the funding agency regularly. The scholarship will be terminated if the student fails in the University examination of each year or any terminal examination prescribed.

### **OTHER INFORMATION:**

**Medium of Instruction:** The medium of instruction for students enrolled for degree & post graduate courses is 'ENGLISH', the regulations of the concerned university are followed.

**Faculty:** AYJNISHD(D), in keeping with its stature as a national Institute, has well qualified and experienced faculty members and other rehabilitation professionals for offering theoretical and practical inputs during training programmes. Further renowned mentors and experts from India and abroad are invited for giving additional inputs during the training programmes.

**Attendance:** Students are expected to be regular and punctual. In case the attendance of a student falls below the percentage required by the concerned university/R.C.I. guidelines the student may not be allowed to appear for the final

examination. As the various affiliating universities have different norms with reference to attendance, students are strongly advised to ascertain the requirement at the beginning of the academic year.

**Student Counseling:** A senior faculty member is appointed as Student Welfare Officer for addressing all student related issues ranging from personal to professional. A Course-coordinator is appointed to monitor the progress of students of each course.

**Sports and Cultural activities:** Students are encouraged to participate in indoor / outdoor sports and cultural programmes held in the Institute/University or other organizations.

**Canteen Facility:** Canteen facility is available. Students can avail the facility on direct payment to the canteen management. The amount payable varies from center to center.

**Hostel Rules and Regulations:** The AYJNISHD(D) Head Quarter and Regional Centres has separate hostel accommodation for boys and girls as per the facilities available in the respective centres. The hostel accommodation is provided on first come first serve basis and is subject to availability. Out station candidates' application are considered on priority basis while hostel admission. **The respective training centres reserves the right for admission and cancellation of hostel accommodation of students at any point of time during the course period.**

### **Hostel Facilities:**

1.
  - a) The allotment of the room is made by the Hostel Warden on sharing basis.
  - b) A cot, wardrobe, reading table and chair is provided to each student.
  - c) The student is expected to bring his/her own bedding and other things as per the personal requirement.
2.
  - a) Hostel accommodation has to be surrendered within a week of the final examination held by University/RCI.
  - b) Caution money deposit for hostel facilities will be reimbursed only after obtaining a "No dues" Certificate from the Hostel Warden.
  - c) Students who have failed the University/RCI examination have to compulsorily vacate the hostel within 7 days of the declaration of results. However, those who have to re-appear for University/RCI examinations will be provided accommodation for seven days prior to the examination till the completion of examination on daily payment basis subject to availability of rooms. However, the rights for providing accommodation for failure students is solely with the discretionary powers of the Director.
3.
  - a) **Relatives, friends and any other individuals including Ex-students are strictly NOT allowed to stay in the hostel room with in-mates.**
  - b) **If any unauthorized person is found staying in the room with the occupants, a fine of Rs.500/- per person per day will be imposed. The concerned student will also be charged Rs.200/- per day (for the unauthorized stay). It may also result in forfeiture of accommodation, if it occurs on more than two occasions.**
  - c) **The roommate will also be levied a fine of Rs.100/- for not reporting to the hostel representative, hostel warden or higher authority.**
4.
  - a) The students are permitted to use one mobile charger and laptop only in hostel rooms. However use of certain electrical or electronic equipments like Iron/ table lamps/ kettle/ CD/DVD players are permitted with the permission of the warden and on payment of Rs.500/- per annum. Internet facility can be availed on payment of Rs.3000/- per annum. However sharing of internet connection through LAN is not permitted. If found a penalty with disciplinary action will be imposed.
  - b) Students should ensure that lights, fans and all electrical gadgets are switched off before leaving their rooms. Inmates are liable to be fined Rs.100/- for defaulting. If a student is found to be a habitual offender (i.e. more than 2 such lapses) the personal appliance is liable to be confiscated.
  - c) Gym equipment, washing machines etc. provided by the Institute have to be handled with care. Maintenance and repair of the same will have to be collectively borne by the hostellers.

- d) In order to inculcate hygiene and safety, cooking is banned in the hostel rooms. However, cooking can be done in the hostel pantry. If anyone is found violating the rule and cooking in the room he/she will be fined Rs.500/- and the cooking gadget will be confiscated. The roommates who are silent observers to these offences will also be fined Rs.200/- for not bringing them to the notice of the hostel representative and the warden.
5. a) Occupants are expected to keep their rooms neat and tidy.  
b) Defacing walls, sticking pictures or posters on walls, window doors and any other furniture of the hostel is prohibited. Individual / Collective fine may be levied for violating this rule.
6. A common recreation room is available for students with -  
a) Furniture, T.V., Games provided to the students has to be handled with care. Students will have to collectively pay for loss of or damage to these items.
7. Canteen services are available from 7.30 a.m. to 9.00 p.m. on payment for students residing in the hostel except on Sunday evening.
8. Provision for drinking water is available in the hostel. It will be the responsibility of the Hostel representatives to get it maintained.
9. Cleanliness of toilets, bathrooms and pantry is the responsibility of each user. Students can avail housekeeping services strictly between 7.15a.m. to 9.00 a.m. from Monday to Saturday. Absence of cleaners should be immediately informed to the Warden by the Hostel Representatives who in turn will inform Director's office.

### **TIMINGS:**

- 1) All the students are requested to be present in the hostel by 9.30 p.m.
- 2) Hostellers are not permitted to leave the hostel premises without prior permission of the warden.
- 3) A hosteller returning late without permission will have to surrender his/her identity card to the Security Guard of the Institute.
- 4) Only **two** night out and **two** late nights in a month i.e. upto 10.30 p.m. only will be permitted on submission of the Night Out / Late Night forms. Exceeding this limit without any valid reason will result in strict disciplinary action like removal from the hostel. In order to avail two late nights per month, a late night declaration form is to be furnished by the parents to the hostel warden.
- 5) Students are expected to contact the Warden in case of any emergency.
- 6) Visitors can be received at the Reception Hall or Canteen from 6.00 p.m. to 8.30 p.m. only.

### **GENERAL DISCIPLINE:**

1. The following are prohibited:
  - a) Playing music loudly, making noise, disturbing other inmates.
  - b) Keeping or/consuming alcohol, narcotics or any other item of addiction.
  - c) Use of abusive, derogatory language, discriminatory behavior, bullying in any form.
  - d) Possession of an exchange of sexually explicit material.
  - e) Destruction or damage to any Institute property.
2. The Warden's permission is required for the following :
  - a) Issuing of any notice or circular
  - b) Collection of funds from students
  - c) Get-together of any kind (Welcome/Farewell/New Year etc.)
3. Students cannot leave the hostel for any out-station trip during term without a letter from parents or authorized guardians and approval of Hostel Warden.
4. Form of Night Out/Late Night has to be duly filled and submitted to Hostel Warden.

5. Students must keep their money and other valuable in safe custody. Hostel authorities will not be responsible for any loss.
6. Parents/relatives/friends are not permitted to stay in the hostel.
7. Hostel fees to be paid per annum, unless otherwise approved by Institute authorities.
8. Hostel fees once paid will not be returned.
9. Absence from the hostel without informing the authorities /prior permission will lead to loss of hostel allotment.

### **RAGGING:**

**RAGGING IN ANY FORM WILL BE DEALT WITH AS PER RULES LAID DOWN BY THE LOCAL POLICE AUTHORITIES AND THE UNIVERSITY.**

**MEDICAL FACILITIES:** As applicable/available at Regional/Composite Centers. Following facilities available at Mumbai.

1.
  - a) A doctor is available for free consultation at the Institute between 8.30 a.m. to 9.00 a.m. on working days.
  - b) Institute nurse is also available from 8.30 a.m. to 4.30 p.m. on all working days.
2. In emergencies the Institute doctor can be contacted at this private clinic at the following address :  
Dr. Pravin P. Sajnani  
E-1 Eid building, Dr. Ambedkar Road,  
Near Pali Naka Market, Bandra (W),  
Mumbai – 50. (Telephone No.26402447)
3. Students are urged to report all illness, major or minor to the Warden / Course Co-ordinators/HODs/ Director/ Local Guardian and /or parents immediately so that appropriate decisions can be taken to avoid complications.
4. In the event of hospitalization the Hostel Warden will extend the required help.

### **NOTE:**

- (1) **The Warden has the right to use his/her discretion on points not covered in these rules and regulations.**
- (2) **These rules and regulations may be amended as and when required without prior notice. Hostellers are required to update themselves about amendments from time to time through the warden.**
- (3) **Disciplinary action such as suspension or expulsion from the hostel may be initiated for violating the hostel rules.**
- (4) **The Director is the final authority in all matters related to the hostel.**
- (5) **The above guidelines are for Institute head quarters. The same may be adapted and followed by the Institute's Regional Centers. However, the Assistant Directors can make necessary modifications if needed under intimation to the Director.**

**Discipline:** Discipline has to be maintained by the students in class rooms, clinics and hostel. Smoking and consumption of alcohol is strictly prohibited in the Institute premises and hostel. Complaints are viewed seriously and action, as deemed fit, is initiated by the competent authority. Smoking or chewing of Tobacco in the Institute premises will attract a fine of Rs. 500/- and also liable for disciplinary action.

**Ragging:** The Institute authorities take utmost care and preventive measures have been instituted to curb the menace of ragging in the institute and in the hostel. An anti ragging committee has been formed comprising senior faculty and staff that counsel the students and bring to the notice of students that ragging can result in suspension, expulsion or rustication from the college, commencement of criminal proceedings and even imprisonment. The committee takes special surprise rounds and maintains day to day contact with the students to ensure that no untoward incident occurs in the Institute

premises. All students and their parents / guardian are required, at the time of admission, to submit an affidavit that they are aware of the repercussions of ragging.

**Placement Cell:** Though it is not the responsibility of the Institute to provide jobs to students, the Institute has a placement cell that attempts to bring together students who are in the process of completing their studies and organizations looking to employ them as audiologists/ speech pathologists /educators etc. Students may find it helpful to enroll themselves with the placement cell.

**Student Feedback:** Student feedback with reference to the courses, faculty and facilities is obtained half yearly and annually. As confidentiality is ensured the feedback is unbiased and this enables actions for improvement.

**Rules/regulations/guidelines pertaining to entrance examination/admission/fees/hostel may be changed without prior notice in public interest and as per the guidelines published by Government of India from time to time.**

The Institute reserves the right to reject the application of the candidate at any stage during the process of admission, if

- a) the application is incomplete
- b) the required certificates are not enclosed.
- c) the candidate fails to satisfy the eligibility
- d) any false or incorrect information are is furnished
- e) the entries in the application are illegible
- f) the application form along with all the enclosures is not furnished.
- g) no correspondence will be entertained with regard to admission status. Any change whatsoever, including that of caste/community, status of category, shall not be permitted to be made in the filled in application after receipt by the Institution.

For further details of the activities of the Institute visit [www.ayjnihh.nic.in](http://www.ayjnihh.nic.in)

#### Contact details:

The Director,  
Ali Yavar Jung National Institute of Speech and Hearing Disabilities (Divyangjan),  
K.C, Marg, Bandra Reclamation, Bandra (W),  
Mumbai - 400 050  
**Tel.:** 022-26409094 / 26401529 **Fax :** (022) 26404170  
**E-mail:** [nihhac@yahoo.com](mailto:nihhac@yahoo.com) / [ayjnihh-mum@nic.in](mailto:ayjnihh-mum@nic.in)  
**Website :** [ayjnihh.nic.in](http://ayjnihh.nic.in)

Assistant Director,  
AYJNISHD(D), Regional Center,  
NIMH Bldg., Plot No.44-A, Block – C,  
Sector – 40, Gautam Budh Nagar,  
Noida – 201 303 U.P.  
**Telefax:** 0120-2500474  
**E-mail:** [adnrc-nihh@nic.in](mailto:adnrc-nihh@nic.in) , [ayjnihhnrc@gmail.com](mailto:ayjnihhnrc@gmail.com)

Assistant Director,  
AYJNISHD(D), Eastern Regional Center,  
NIOH Campus, B.T. Road, Bon Hooghly,  
Kolkata - 700 090  
**Telefax:** 033-25311427 , **E-mail:** [aderc-nihh@nic.in](mailto:aderc-nihh@nic.in), [ercofayjnihh@gmail.com](mailto:ercofayjnihh@gmail.com)

Assistant Director,  
AYJNISHD(D), Regional Center,  
Manovikas Nagar, Secunderabad - 500 009.  
**Tel.:** 040-27758500 / 27753385 ,  
**E-mail:** [adsrc-nihh@nic.in](mailto:adsrc-nihh@nic.in), [adnihsrc@gmail.com](mailto:adnihsrc@gmail.com)

Assistant Director,  
AYJNISHD(D), Regional Center (Bhubaneswar),  
At/PO: Janla, Dist Khordha,  
Odisha - 752 054  
**Tel:** 0674 – 2460641.  
**E-mail:** [ayjnihhbbsr@yahoo.com](mailto:ayjnihhbbsr@yahoo.com)

Officer Incharge  
Composite Regional Center for Persons with Disabilities (Divyangjan),  
Punarvas Bhavan, Khajuri Kalan Road,  
Post Piplani, Bhopal - 462 021  
**Tel:** 0755-2685950/51 **Fax:** 0755-2685949  
**E-mail:** [crcbhopal2k@gmail.com](mailto:crcbhopal2k@gmail.com)

Officer In charge,  
Composite Regional Center for Persons with Disabilities (Divyangjan),,  
Bhikshuk Gruh Campus, G.I.D.C., Odhav,  
Ahmedabad – 382415  
Tel 079-22870544 **E-mail :** [crcabad@gmail.com](mailto:crcabad@gmail.com)

## ANNEXURE I

### AFFIDAVIT BY THE STUDENT

- 1) I, \_\_\_\_\_(full name of student with University Roll Number) s/o. d/o Mr./Mrs./Ms. \_\_\_\_\_, having been admitted to \_\_\_\_\_(name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the “Regulations”) carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) I will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.



- 5) I hereby affirm that, if found guilty of ragging, I am liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging : and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

\_\_\_\_\_  
 Signature of deponent  
 Name :  
 Address :  
 Telephone/Mobile No.:

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on this the (day) of (month), (year)

\_\_\_\_\_  
 Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

### OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

## ANNEXURE II

### AFFIDAVIT BY PARENT/GUARDIAN

- 1) I, Mr./Mrs./Ms \_\_\_\_\_ (full name of parent/guardian) father/mother/guardian of (full name of student with University Roll Number) having been admitted to \_\_\_\_\_ (name of the institution), have received a copy of the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (hereinafter called the "Regulations" ) carefully read and fully understood the provisions contained in the said Regulations.
- 2) I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- 3) I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4) I hereby solemnly aver and undertake that
  - a) My ward will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the Regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.

- 5) I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
- 6) I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging : and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

\_\_\_\_\_  
Signature of deponent  
Name :  
Address :  
Telephone/Mobile No.:

### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at (place) on this the (day) of (month), (year)

\_\_\_\_\_  
Signature of deponent

Solemnly affirmed and signed in my presence on this the (day) of (month), (year) after reading the contents of this affidavit.

OATH COMMISSIONER

Note : It is mandatory to submit this affidavit in the above format, if you desire to register for the forthcoming academic session.

### ANNEXURE – III

### CERIFICATE OF GENUINENESS

No.

Date :

This is to verify and certify that the Degree of \_\_\_\_\_

Conferred on Shri/Smt./Kum. \_\_\_\_\_ vide Registration

No. \_\_\_\_\_ in the year \_\_\_\_\_ is genuine.

Dean/Vice Chancellor  
Sign and Seal

Note : Certificate should be produced on the letterhead of the University.

**ANNEXURE – IV**

**Certificate for Availing Admission against Physically Handicapped Quota  
(To be submitted at the time of counselling/admission)**

Certified that Shri/Smt.

Son/Dugther/wife of Shri/Smt.

is physically disabled due to:

- a. Blindness
- b. Low vision
- c. Leprosy – cured
- d. Hearing impairment
- e. Locomotor disability
- f. Mental retardation
- g. Mental illness

The percentage of disability is \_\_\_\_\_. He / She, is otherwise fit to undergo the course at AYJNISHD(D).

Name & Signature of Authorised Medical Officer

Official Seal

Date :

## ANNEXURE – V

### MEDICAL FITNESS

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as give below on a Letterhead:

### CERTIFICATE OF MEDICAL FITNESS

This is to certify that I have conducted clinical examination of Mr./Ms. \_\_\_\_\_ who is desirous of admission to Health Science Courses.

He/She has not given any personal history of any disease incapacitating him/her to undergo the professional course. Also, on clinical examination it has been found that he/she is medically fit to undergo the professional course.

Certified that he/she fulfills the following criteria.

- (1) Absence of any incapacitating and/or progressive systemic disease/disorder/condition,
- (2) Absence of any disability of upper limb/s,
- (3) Absence of any major visual/auditory disability,
- (4) Absence of psychosis/neurosis/mental retardation,
- (5) Ability to maintain erect posture,

**MEDICAL FITNESS**

A candidate must be medically fit to undergo the professional course applied for. The medical fitness must be certified by a Registered Medical Practitioner in the prescribed proforma, as give below on a Letterhead:

**CERTIFICATE OF MEDICAL FITNESS**

This is to certify that I have conducted clinical examination of Mr./Ms. \_\_\_\_\_ who is desirous of admission to Health Science Courses.

He/She has not given any personal history of any disease incapacitating him/her to undergo the professional course. Also, on clinical examination it has been found that he/she is medically fit to undergo the professional course.

Certified that he/she fulfills the following criteria.

- (7) Absence of any incapacitating and/or progressive systemic disease/disorder/condition,
- (8) Absence of any disability of upper limb/s,
- (9) Absence of any major visual/auditory disability,
- (10) Absence of psychosis/neurosis/mental retardation,
- (11) Ability to maintain erect posture,
- (12) Reasonable manual dexterity

Though, following deviations have been revealed, in my opinion, these are not impediments to pursue a career as a Medical / Dental / Ayurved / Unani / Occupational Therapy / Physiotherapy Audiology & Speech, Language Pathology / Prosthetics & Orthotics / B.Sc. Nursing.  
(Strike, which is not applicable):

- 1.....
- 2.....
- 3.....

Address of the Registered Medical Practitioner

Signature

Name

Registration No.

Date

Seal of Registered Medical Practitioner

